



Burmese Animist Figures, Nat Ou Chinthe.



800 EUR

Period : 20th century

Condition : Très bon état

Material : Solid wood

Length : 20

Height : 34

Depth : 19

<https://www.proantic.com/en/1493478-burmese-animist-figure-s-nat-ou-chinthe.html>

Description

These sculptures are reminiscent of certain chinthe, protective mythological lions found at the entrance to Burmese temples, or even two manussaha (lion-man hybrid creatures) although their anthropomorphic features are unusual.

These sculptures appear to be hybrids, combining human and animal features, which is characteristic of many animist traditions in Southeast Asia, including Burma. Animism is based on the belief that spirits inhabit objects, animals and natural elements. In traditional Burmese and Thai art, this belief has often merged with Buddhism, giving rise to representations of hybrid guardians, often inspired by mythical creatures. Dimensions (For the largest): H 34 cm x W 20 cm x D 19 cm

Provenance: Claude de Marteau Collection Sold

Dealer

Vintage Addict

Mid century furnitures and lightening

Tel : +32477635381

Mobile : +32477635381

Quai de la Dérivation 9

Liège 4020

with certificate of provenance. These figures could be:

- oProtective spirits (nat in Burma): Some nat take animal or hybrid forms and are venerated in sanctuaries.
- oLocal geniuses who watch over a temple, a village or a forest. Their crouching posture and raised arms suggest a function as guardians-supporters, as if they were carrying an invisible structure.
- oModified chinthe or singha forms: In Buddhism, lions are protectors of temples, but in an animist context, they could embody a wild force tamed into a benevolent guardian. The anthropomorphic aspect could indicate a transition between man and animal, a common theme in representations of spirits in the animist traditions of Southeast Asia.

See these 2 Burmese Animist figures in full screen mode on Vintage Addict